

# Colorado Wildland Urban Interface Grant Application

F o r O f f i c i a l U s e O n l y	
<b>District Submitting Project:</b>	
<b>District Priority Number:</b>	
<b>Dollar Amount Requested:</b>	
<b>Matching Share:</b>	

\*For guidance on filling in each box in this application, refer to the *Criteria and Instructions to States*

## Applicant Information

1	<b>Applicant:</b>	
	<b>Contact Person:</b>	
	<b>Address:</b>	
	<b>City/ZipCode:</b>	
	<b>Phone (Work/Cell):</b>	
	<b>Email:</b>	
	<b>Fax:</b>	

## Community At Risk Information

2	<b>Name of Project:</b>			
	<b>Community Name:</b>			
	<b>County (ies):</b>			
	<b>Congressional District:</b>			
	<b>Latitude:</b>		<b>Longitude:</b>	

## Grant Contributors

(Applications will be disqualified if insufficient match is identified; federal dollars DO NOT qualify - see criteria & instructions for exception)  
Specify each match contributor and the dollar amount of each contribution.  
DO NOT show grant requested funds in this table - **This Is For Matching Share ONLY.**

3	<b>Contributor's Name:</b>						<b>TOTAL</b>
	<b>Dollars (Hard Match):</b>						
	<b>In Kind (Soft Match):</b>						
	<b>TOTAL:</b>						

## Total Project Expense (break down matching share totals from block #3)

	Budget Detail (Provide additional information in Block 7)	Grant Share (\$ Amount Requested)	Match (from block #3)		<b>TOTAL</b>
			Dollars	In-Kind	
4	Personnel/Labor:				
	Fringe Benefits:				
	Travel:				
	Equipment:				
	Supplies:				
	Contractual:				
	Construction:				
	Other:				
	<b>TOTAL:</b>				

## Budget Narrative

5

## Project Area Description

6

## Scope of Work

7

## Project Summary (check all that apply and answer related questions)

8	Project Category 1: Hazard Fuels Reduction/ Fire Adapted Ecosystem Restoration <input type="checkbox"/>			
	Number of acres to be treated:	<input type="text"/>	Estimated cost per acre:	<input type="text"/>
	Number of communities directly affected by this project:		<input type="text"/>	<input type="text"/>
	Project Category 2: Information & Education <input type="checkbox"/>			
	Number of citizens to be reached:		<input type="text"/>	<input type="text"/>
	Project Category 3: Planning <input type="checkbox"/>			
	Number of residences affected:		<input type="text"/>	<input type="text"/>

## Interagency Collaboration

9	<input type="text"/>		
	<input type="text"/>		

## Community Wildfire Protection Plan (CWPP)

Does the community have a wildfire protection plan that follows the Healthy Forest Restoration Act CWPP Guidelines and that follows and meets CSFS minimum standards?

Is this project part of the plan? (Choose from the drop down list)

Where would we obtain a copy of this plan?

Is this project identified in your Statewide Forest Resource Assessment and Strategy?

## Project Timeline

10	<input type="text"/>		
	<input type="text"/>		

## Maintenance / Sustainability

11

## Landscape Scale

12